

COUNTY BOROUGH OF SOUTHAMPTON

THE TOWN AND COUNTRY PLANNING GENERAL DEVELOPMENT ORDER, 1950

To:

TAKE NOTICE that the Council of the County Borough of Southampton, the Local Planning Authority for the said County Borough, in pursuance of the powers conferred upon them by Article 4 of the Town and Country Planning General Development Order, 1950, duly made on the 7th day of September 1962 a Direction that the permission granted by paragraph (1) of Article 3 of the said Order should not apply to the development described in the Second Schedule hereto in respect of the area described in the First Schedule hereto

AND FURTHER TAKE NOTICE that the said Direction was duly approved by the Minister of Housing and Local Government on the 23rd day of October 1962

AND FURTHER TAKE NOTICE that in accordance with paragraph (4) of Article 4 of the said Order the said Direction will come into force on the date of service of this Notice upon you, namely the 2nd day of November 1962.

First Schedule

ALL THAT land comprising the following:-

Glasslaw Road

Numbers 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 23 and 25

Rutland Way

Numbers 2 and 4, Plots 252 to 254

Exeter Road

Numbers 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44 and 46, and the site of Ajax Road

Second Schedule

Class I - Development within the curtilage of a dwellinghouse

The erection of a garage, stable, loose-box or coach-house within the curtilage of a dwellinghouse.

Dated the 1st day of November, 1962.

A. NORMAN SCHOFIELD

Town Clerk

Civic Centre,  
Southampton.

COUNTY BOROUGH OF SOUTHAMPTON

THE TOWN AND COUNTRY PLANNING GENERAL DEVELOPMENT ORDER, 1950

WHEREAS the Council of the County Borough of Southampton being the Local Planning Authority for the said County Borough are satisfied that it is expedient that the erection of a garage, stable, loose-box or coach-house within the curtilage of a dwellinghouse which development is by virtue of the proviso to paragraph (1) of Class I of the Town and Country Planning General Development Order 1950 treated as an enlargement of the dwellinghouse for the purposes of Class I of the said Order which is permitted by paragraph (1) of Article 3 so long as the cubic content of the original dwellinghouse (as ascertained by external measurement) is not exceeded by more than 1,750 cubic feet or one tenth whichever is the greater subject to a maximum of 4,000 cubic feet should not be carried out in the area described in the First Schedule hereto unless permission is granted on an application in that behalf under the said Order

NOW THEREFORE the Council in pursuance of the powers conferred on them by Article 4 of the Town and Country Planning General Development Order 1950 hereby direct that the permission granted by paragraph (1) of Article 3 of the said Order shall not apply to the development within the curtilage of a dwellinghouse described in the Second Schedule hereto

First Schedule

ALL THAT land coloured blue on the plan annexed hereto comprising the following properties:-

Classlaw Road

Numbers 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 23 and 25

Rutland Way

Numbers 2 and 4, Plots 252 to 254

Exeter Road

Numbers 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44 and 46, and the site of Ajax Road

Second Schedule

CLASS I - Development within the curtilage of a dwellinghouse

The erection of a garage stable loose-box or coach-house within the curtilage of a dwellinghouse

The Corporate Seal of The Mayor,  
Aldermen and Burgesses of the  
County Borough of Southampton  
was herunto affixed by Order of  
the Council this Seventh  
day of September One thousand  
nine hundred and sixty two in  
the presence of:-

L.S.

E. K. Lyons Mayor

D. Scouller Deputy Tom Clark  
Deputy Tom Clark

P.10581

The Minister of Housing and Local Government hereby approves the foregoing direction.

L.S.

Given under the official seal of the  
Minister of Housing and Local  
Government this twenty third day  
of October nineteen hundred and  
sixty two

A. MacC. Armstrong  
Assistant Secretary,  
Ministry of Housing and Local  
Government